Streets and Walkways Sub (Planning and Transportation) Committee

Date:	**TUESDAY, 19 MARCH 2024**
Time:	1.45 pm
Venue:	**COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL**

Members:
Graham Packham (Chairman)
John Edwards (Deputy Chairman)
Deputy Randall Anderson
Deputy Marianne Fredericks
Deputy Shravan Joshi
Deputy Charles Edward Lord

Deputy Alastair Moss
Alderwoman Susan Pearson
Ian Seaton
Deputy Paul Martinelli, Finance
Committee (Ex-Officio Member)
Oliver Sells KC (Ex-Officio Member)

Enquiries: Zoe Lewis
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https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

N.B. Items marked * are for information and will be taken without discussion, unless the Clerk has been informed that a Member has questions or comments prior to the start of the meeting.

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

   To agree the public minutes and summary of the meeting held on 30 January 2024.

   For Decision
   (Pages 5 - 18)

4. **PEDESTRIAN PRIORITY STREETS PROGRAMME - PHASE 1 (KING WILLIAM STREET TRANSFORMATION AND PROGRAMME UPDATES)**

   Report of the Interim Executive Director Environment.

   For Decision
   (Pages 19 - 110)

5. **OLD JEWRY AND IRONMONGER LANE**

   Report of the Interim Executive Director, Environment.

   For Decision
   (Pages 111 - 114)

6. **PAN-LONDON RENTAL E-SCOOTER TRIAL EXTENSION UNTIL MAY 2026**

   Report of the Interim Executive Director, Environment.

   For Decision
   (Pages 115 - 136)

7. **ST PAUL'S CATHEDRAL EXTERNAL RE-LIGHTING**

   Report of the Interim Executive Director, Environment.

   For Decision
   (Pages 137 - 190)

8. **STONECUTTER COURT S278**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 191 - 208)

9. **65 GRESHAM STREET S278**

   Report of the Interim Executive Director Environment.

For Decision
(Pages 209 - 222)

10. **FENCHURCH STREET AREA HEALTHY STREETS PLAN**

    Report of the Interim Executive Director, Environment.

For Decision
(Pages 223 - 244)

11. **BEVIS MARKS SUSTAINABLE URBAN DRAINAGE SYSTEM (SUDS)**

    Report of the Interim Executive Director Environment.

For Decision
(Pages 245 - 266)

12. *** ANTI-TERRORISM TRAFFIC REGULATION ORDER**

    Report of the Interim Executive Director, Environment.

For Information

13. *** OUTSTANDING REFERENCES**

    Report of the Town Clerk.

For Information

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 30 January 2024.

For Decision
(Pages 267 - 268)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**